Dancing at Lughnasa

BY BRIAN FRIEL



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In the meantime, sit back and enjoy *Dancing at Lughnasa* - a boisterous celebration of life appropriately sponsored by National Insurance Life & Health.





On behalf of all of us at the Auckland Theatre Company, it is my pleasure to welcome you to our final production in the 1995
International Season, Brian Friel's masterly DANCING AT LUGHNASA.

This is a very special play. It explores "the power of memory, the magnetic pull of myth and ritual, the rich resonance of poetic language and the dominance of the past in shaping the present." The courage of the five sisters you are about to meet, caring in effect for two children, Michael the son and Jack the brother, is tremendously moving. For them, it is a hard life, softened only by their humour, spiritual conviction and love for each other and the land they must live off. Seamus Hosey, in his programme note for the Abbey Theatre production, describes the theatrical result: "This play will whisper a private and sacred thing to you, and maybe give you unquiet dreams. Above all, it will allow you to enter this enchanted world of five heroic women who lived and loved and laughed and left.".

It seems apt that Sarah Peirse, who scored such a success with last year's SOMEONE WHO'LL WATCH OVER ME, should direct another Irish Classic. She is joined by a powerful cast of new and familiar faces. We welcome to the Company Geraldine Brophy, Donogh Rees, Fiona Samuel and Eddie Campbell. Returning are Carmel McGlone, fresh from a successful (if somewhat sheepish) season in THE LEARNER'S STAND and from our inaugural 1993 season, Robert Pollock (LOVELOCK'S DREAM RUN) and Ross Duncan (DAUGHTERS OF HEAVEN). We especially welcome Jodie Dorday, who makes her professional debut in this production. Tracy Grant, Elizabeth Whiting and Robin Pentecost complete a first class design team.

We are grateful for the generous assistance of our production sponsor, National Insurance Life and Health, and acknowledge the continuing support of Creative New Zealand, TVNZ, Aotea Centre, NewstalkZB, Arts Alive, Canon and Albany Toyota. Without such support, tonight would not be possible.

DANCING AT LUGHNASA is our tenth production, a milestone of sorts. Planning is almost completed for our 1996

Season at the Herald, and we look forward to bringing you, the patron, another outstanding selection of plays from New

Zealand and around the world. For those of you who are not yet subscribers, we invite you to join by completing one of the postcards available in the foyer. It will save you time and money (always a good thing)!

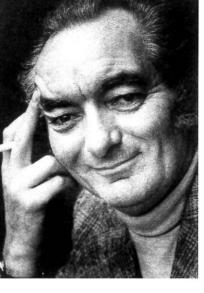
In any event, we thank you for your support and trust that you enjoy tonight's performance.

Very best wishes for the rest of 1995



Simon Prast

Producer



BRIAN FRIEL

Brian Friel maps out our imagination. He gives utterances to those ill-defined notions which we have about our lives together in rapidly changing modern societies. His talent is to use the art of drama - text, technicians, actors and audience - to make us think imaginatively about our place in a difficult materialist scientific world. He does this so that we may come to know what this new knowledge means to us. For Friel to continue as the map-maker of our imaginations he must go to the very roots of dramatic art each time he begins a new play. From: Michael Etherton, author of *Contemporary Irish Dramatists, Macmillan, 1989*.

Friel's Ireland...is a complexity of loyalties, horrors, hopes, confused time sequences, hostilities of the sacred and profane, a constant probing of its role as victim, a continual belief in the restoration of a way of living and thinking which was beneficent and provident but which has somehow turned tragic and punitive. The phenomenon of Brian Friel is made possible by the combination of two matrices: the tension between a known, secure, but receding and fading heritage, and an unknown, beckening, tantalising future which baits and challenges.

From: R. Pine, Brian Friel and Ireland's Drama Routledge London 1990.

Live in contact with dreams and you will get something of their charm: live in contact with facts and you will get something of their brutality. I wish I could find a country to live in where the facts were not brutal and the dreams were unreal lbid, George Bernard Shaw, **John Bull's Other Island, Act One.**

- 1929 Born in Omagh, County Tyrone
- 1939 Family moves to Derry City
- 1950 Begins writing short stories, contract with the New Yorker Magazine
- 1954 Marriage to Ann Morrison. Five children four daughters, one son
- 1958 First radio plays produced by BBC, Belfast
- 1962 **The Enemy Within** produced at the Abbey Theatre (then the Queen's,) Dublin. First collection of short stories, **The Saucer of Larks**
- 1963 Spends six months with Tyrone Guthrie at the new Guthrie Theatre, Minneapolis
- 1964 Philadelphia, Here I Come! produced at the Gaiety Theatre, Dublin (Helen Hayes Theatre, New York 1965, Lyric Theatre London 1967)
- 1966 Second collection of short stories: The Gold of the Sea. The Loves of Cass McGuire opens, (Helen Hayes Theatre, New York (Abbey Theatre, Dublin, 1967)
- 1967 Lovers, Gate Theatre, Dublin (Lincoln Centre, New York 1968; Fortune Theatre, London 1968)
- 1968 Crystal and Fox, Gaiety, Dublin (Mark Taper Forum, Los Angeles)
- 1969 The Mundy Scheme, Olympia, Dublin (Royale Theatre, New York)
- 1971 **The Gentle Island**, Olympia, Dublin (Peacock Theatre, 1989)
- 1973 The Freedom of the City, Royal Court Theatre, London, (Abbey, Dublin; Alvin Theatre, New York, 1974)
- 1975 Volunteers, Abbey, Dublin

- 1977 Living Quarters, Abbey, Dublin
- 1979 Aristocrats, Abbey, Dublin (Hampstead Theatre, London 1988; Manhattan Theatre Club, New York, Dublin 1990.) Faith Healer, Longacre Theatre, New York (Abbey, Dublin 1980; Royal Court, London 1981)
- 1980 Co-founder with Stephen Rea of Field Day Theatre Company. **Translations**, its first production, opens in Derry (Hampstead Theatre and National's Lyttleton Theatre 1981, Manhattan Theatre club, 1981)
- 1981 Translation of **Three Sisters** opens in Derry (visits Royal Court)
- 1982 **The Communication Cord** opens in Derry (Hampstead Theatre 1983)
- 1986 Editor of **The Last of the Name**, reminiscences of a Donegal Weaver
- 1987 Appointed to the Irish Senate. Adaptation of Turgenev's novel **Fathers and Sons**, National's Lyttleton Theatre (Long Wharf Theatre, USA; Gate, Dublin 1988)
- 1988 Making History opens in Derry (visits National's Cottesloe Theatre)
- 1989 NBC Radio devotes a six play season to Friel, the first living playwright to be so distinguished.
- 1990 Dancing at Lughnasa opens at the Abbey Theatre, Dublin; Royal National Theatre (Lyttleton). Faith Healer, Abbey Theatre, Dublin
- 1991 **Dancing at Lughnasa** opens at The Plymouth Theatre, New York
- 1992 Faith Healer opens at the Royal Court Theatre, London

SARAH PEIRSE - DIRECTOR



Sarah trained at the Theatre Corporate Drama School in 1978. She has since worked with Theatre Corporate, Mercury Theatre and Centrepoint Theatre, plus film and television work. Sarah has received three film and television awards: Best Actress - A Woman of Good Character (1983), Best Supporting Actress - The Navigator - (1988), and recently she won the award for Best Supporting Actress in the 1995 New Zealand Film and Television Awards for her portrayal of Honora Parker in the Peter Jackson film Heavenly Creatures.

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She began directing at Theatre Corporate in 1984 with Caryl Churchill's **Top Girls**, and since then her productions have included: **Agnes of God, Les Liaisons Dangereuses, Squatter, Fen, Mrs Klein, The Trojan Women, A Dolls House** and the highly acclaimed ATC production of **Someone Who'll Watch Over Me**. In Australia she has directed **A Delicate Balance** for South Australia Theatre Company and **Victory** for the Victorian College of the Arts Sarah was Associate Director at the Mercury Theatre 1987-89.

Some of her most memorable stage performances include Sally Bowles in **Cabaret**, Stella in **A Streetcar Named Desire**, Serafina Delle Rose in **The Rose Tattoo**, Irena in **Three Sisters**, Katherine in **The Secret Rapture** and Nellie Forbush in **South Pacific**.

She now lives and works in Australia where she has performed with the Melbourne Theatre Company (MTC) in **The Heidi Chronicles** and has just completed a successful season playing Eleanor in Terry Johnson's **Dead Funny** for the Sydney Theatre Company (STC).

TRACY GRANT - Costume & Set Designer



Tracy began her career in 1981 at Centrepoint Theatre in Palmerston North. In 1985 Tracy became a resident designer at Mercury Theatre. In 1986 she became Head of Design and was appointed Associate Director in 1987.

While at Mercury, Tracy's designs for opera included La Traviata, Don Giovanni, Lucia di Lammermoor and Turandot. Musicals included West Side Story, Peter Pan and South Pacific. Theatre productions included Wild Honey, Romeo & Juliet and Hamlet.

Tracy was awarded a Winston Churchill Memorial Fellowship in 1987 and 1991, and in 1995 was selected to exhibit at the Prague Quadrenniale in Czechoslovakia.

Since leaving Mercury, Tracy has become a successful freelance designer. Projects have included The Marriage of Figaro and My Fair Lady - Aotea Centre, Placido Domingo at Western Springs, Kiri at the Mission - International Management Group (IMG) and The Pearlfishers for the Victoria State Opera (VSO). Costume designs have included The Flying Dutchman and The Magic Flute - Auckland Opera, and more recently The Threepenny Opera - Sydney Theatre Company (STC) and both Hysteria and Arcadia - Melbourne Theatre Company (MTC). Tracy is currently working on the costume design for Falstaff - Australian Opera (AO), the completion of a Bachelor of Spatial Design at AIT and teaching Design at Diocesan School for Girls.

PAM HINDMARSH - Stage Manager

Pam has been working as a Stage Manager for the past 9 years, (N.Z. theatres include Circa, Court and Mercury Theatres). In 1991 Pam was accepted for an opera residency at Banff Centre for the Arts in Alberta, Canada. From there Pam worked in a variety of theatrical productions in London, Manchester and Pitlochry, Scotland. Pam returned to New Zealand in 1994 and has since worked for the Maidment Youth Theatre, Angels in America, Titus Andronicus, By Degrees, Into the Woods, Rigolletto, Faust, and Dead Funny.

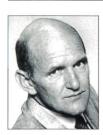
GERALDINE BROPHY - Maggie



During her thirteen year career, Geraldine has appeared for most New Zealand theatres. Her longest association is with the Court Theatre, Christchurch, where she has been based for nine years. With nearly sixty roles to her credit, some of her most notable remain, Anna Petrovna in Wild Honey, Liz Morden in Our Country's Good, Titania in A Midsummer's Night Dream, Beatrice in Much Ado About Nothing, Portia in The Merchant of Venice, Gertrude in Hamlet, Joan in St. Joan, Sonia in Uncle Vanya, Elizabeth Proctor in The Crucible, Maggie in Dancing at

Lughnasa, Lady Croom in **Arcadia** and most recently her highly acclaimed Medea in **Medea**. Geraldine has also appeared in the Woppa Festival Tour of **Farewell Speech**, as Ada Wells. In 1989 she made her debut as director for The Court's production of Alan Bennett's **Single Spies**.

EDWARD CAMPBELL - Jack



Originally from Great Britain and now based in Wellington, Edward's career has spanned radio, television, stage and film. Edward has performed in films such as, The Piano, Jack Brown Genius, Zilch, Grass Cutter, Dangerous Orphans.

Television credits include: Shark in the Park, Cover Story, Hercules, Gold, Ray Bradbury Theatre Mars in Heaven, Erebus the Aftermath and Country GP.

His many stage credits include roles in such plays: Someone Who'll Watch Over Me, Romeo &

Juliet, Lovelock's Dream Run for Centrepoint Theatre; Equus, Hamlet, Fool for Love and True West for Bats Theatre; touring productions of Bouncers, Foreskins Lament, The Secret Diary of Adrian Mole; The Golden Age, The Tempest and Blood for Tuppence for Depot.

JODIE DORDAY - Chris



Jodie has had over 15 years professional dance training in ballet, jazz, tap and modern. Recently Jodie has trained at Raymond Hawthorne's Actors Space, Maggie Maxwell's course in Acting for Television and Auckland Drama Academy's Acting for Television.

Jodie's previous professional experience has included 5 years of full time work at Burgundy's Theatre Restaurant as an entertainer in character roles, comedy and all forms of dance. She played a dual role as Joanna/Mother in docu-drama **Too Much Punch for Judy**- touring NZ Schools for 4

months. In 1994 Jodie toured Japan for 6 months with Showtime Productions as lead dancer/comedienne.

ROSS DUNCAN - Michael



In 1971 Ross attended New Zealand Drama School in Wellington. In 1972 he became an apprentice Actor with Mercury Theatre. Between 1974 and 1980 Ross appeared in and directed many plays around New Zealand. In 1981 Ross joined Theatre Corporate not only conducting a full year performing in schools with the community theatre company, but also appearing in such plays as Waiting For Godot, Three Sisters, King Lear, A Winters Tale and Tom & Viv and many more. Between 1986 - 92 Ross appeared in many Mercury Theatre productions such as, Breaking the

Code, The Sound of Music, Hamlet, Weed, Single Spies, The Crucible and Shadowlands.

Television appearances include: **Hunters Gold, Kurt Vonnegut: Monkey House, Shortland Street, Marlin Bay, Plain Clothes, Hercules.** And recent stage work **My Fair Lady** - Colonel Pickering, **Daughters of Heaven** (ATC - Watershed) and **Ladies Night - Raging On.**

CARMEL MCGLONE - Kate



Carmel returned to New Zealand in 1993 after spending four years in Australia as a member of Simon Philips ensemble at the State Theatre Company of South Australia and a season at the Melbourne Theatre Company in Louis Nowra's Capricornia. A wide and varied range of stage work included, A Comedy of Errors, Julius Ceasar, Tis Pity She's a Whore, Cabaret and Long Time No See (Adelaide Newspaper Critics - Best Comic Performance). Recent work in New Zealand: Gaylene Prestons' feature Bread and Roses, the award winning short film Lemming Aid

(director - Grant La Hood), Helena in **Plainclothes** for South Pacific Pictures. Recent theatre work: **Ophelia Thinks Harder** (Circa), her own piece **Digger & Nudger**, for **Hensteeth** with Lorae Parry (Watershed), Polena in **The Seagull**(ATC, Herald Theatre), Eunice in **The Learner's Stand** (ATC, Herald Theatre).

ROBERT POLLOCK - Gerry



Robert was last seen on stage in Auckland playing Lovelock in ATC's production of **Lovelock's Dream Run** - Watershed 1993. Last year he toured the North Island prisons and schools performing in **Touch & Go**, a verbatum play directed by Miranda Harcourt, looking at the issues involved in a rape trial. He played Sean the accused and Ian, his father. Other roles include Malvolio in **Twelfth Night** (Directed by Simon Bennett, Watershed 1992). And Frank Gilchrist in Edward Campbell's production of **Just Frank** (1991).

TV credits include **Swimming Lessons, Plain Clothes, Shortland Street** and **Shark in the Park**. Robert trained at the New Zealand Drama School, graduating in 1986.

DONOGH REES - Agnes



Donogh graduated from the NZ Drama School in 1978. She has appeared in variety of productions including Hamlet, Who Occupies the Cell, Outside In, Trojan Woman, The Crossing, Exile and Macbeth.

Donogh has had prominent roles in Marlin Bay, Fallout, True Lives and Plain Clothes.

She has appeared in several short films. She was the lead character in Pheno Was Here, Timetrap and One Man's Meat. Donogh's feature credits include lead in Constance, Starship and Crush

for which she won the NZFTV Best Supporting Actress Award in 1993.

FIONA SAMUEL - Rose



Fiona is an actor, writer, and newly fledged director. She has appeared in the recent short films Lemming Aid, (winner of Special Jury Prize, Cannes 1994) and Stroke - which was included in the Showcase Selection of New Zealand shorts 1994. In Auckland Fiona has performed in Oracles and Miracles (Mercury Gods, 1990), Babes In The Mood (Town Hall, 1991), Twelfth Night - (Watershed , 1992) Lashings of Whipped Cream - A Session With a Teenage Dominatrix also (Watershed, 1993) - Fiona wrote and performed this solo show.

Fiona has written for theatre, radio, film and television. Her most recent work for television was the **Face Value** trilogy, which featured in **Work of Art** series in May 1995. A series of three monologues for women, it marked Fiona's debut as a director. Her latest directorial effort is **Bitch** a short film soon to appear in Auckland International Film Festival during the run of **Dancing at Lughnasa**.

AUCKLAND THEATRE COMPANY PRESENTS

Dancing at Lughnasa BY BRIAN FRIEL

DANCING AT LUGHNASA Premiered at the Abbey Theatre, Dublin on 24th April 1990.

The Auckland Theatre Company production opened at the Herald Theatre,

Aotea Centre Auckland on Thursday 20th July 1995.

CAST

Michael Ross Duncan Geraldine Brophy Maggie Donogh Rees Agnes Rose Fiona Samuel Chris Jodie Dorday Kate Carmel McGlone Jack **Edward Campbell** Gerry Robert Pollock

Act One:

A warm day in early August, 1936
Interval of Fifteen Minutes

Act Two:

Three weeks later

Place:

The home of the Mundy family, two miles outside the village of Ballybeg, County Donegal, Ireland

DIRECTOR

SET & COSTUME DESIGNER

PRODUCER

Tracy Grant Simon Prast Robin Penteco

Michael Hills

John Verryt

Sarah Peirse

LIGHTING DESIGN
PRODUCTION MANAGER
STAGE MANAGER
WARDRORF

Robin Pentecost Teresa Sokolich Pam Hindmarsh Elizabeth Whiting

PROPERTIES
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SET BUILDERS

SET BUILDERS Third Stage
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Judith Tizard (MP)
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AUCKLAND THEATRE COMPANY

Simon Prast *Producer* Amy Drury *Business Manager* Teresa Sokolich *Production Manager*



Photo: Dancing On The Pier, Brandon, County Kerry, by Maurice Curtin 1935. Department of Irish Folklore, University College Dublin.

Lughnasa Festival

Throughout Ireland, parts of Great Britain and France a festival celebrating the beginning of the harvest was held annually in early August. In Ireland that festival was called Lughnasa after Lugh, the pagan god who has once more provided the rich crops, (Lugh's counterpart was the Roman god Mercury, the Greek Hermes).

Even as late as 1962, when Maire MacNeill first published her definitive study of Lughnasa, she claimed "We have found the survival of Lughnasa at a hundred and ninety five sites in Ireland...Lughnasa was celebrated until recently on 95 heights, by ten lakes and five river banks"...Mountain tops were favourite sites for the festival, sometime involving a journey that took hours. Wells, river banks and lakes were also shown as sacred areas for the primal rites.

The festival varied from place to place and from generation to generation. The sacrifice of animals seems to have disappeared early in its evolution in Ireland but many elements remained constant throughout the centres. There was always a solemn first curing of the corn and wheat which the head of the family or the chief man of the community would offer to Lugh. "From the Hebrides", MacNeill tells us, "There is the impressive and detailed description of the father's ceremonial reaping of the first sheaf, his waving it thrice above his head, the chant said while doing so in which a blessing is invoked and protection sought from the ills which threaten the crops'. Also, in Scotland, cakes for each member of the family were made from the hastily winnowed and ground grain; and in Ireland, where potatoes had taken the place of bread as the main food, a special meal from the first digging was eaten on La' Lughnasa, the first day of the festival.

In return for these hill-top offerings, Lugh gave his people another kind of first-fruit, the small dark blue billberries growing wild on the hillside. No Lughnasa custom has been more lasting than the picking of the billberries-they were looked on as an earnest of the earth's fruitfulness and the bounty of the deity. It was important that everyone should eat them and that some should be brought home to the old and the weak who were unable to climb the hill.

But in all the records and recollections of the Lughnasa festivities in Ireland, dancing is the most prominent and persistent element.

The Lughnasa festival was so important in the lives of the people and so involved with their notions of welfare that Christianity had to adopt or permit it to survive. "It could not crush it as it may have crushed observances at the other quarterly feasts," MacNeill says. "It succeeded in turning the most important assemblies into Christian devotions...but in taking them over it took over inevitably some of the old stories, altered only in making a saint, not a god, the people's champion. If - as seems certain from our survey - it left a great number unconverted to Christian devotion, it succeeded in suppressing specifically pagan customs."

(Most of this text is taken from The Festival of Lughnasa by Maire MacNeill, Conhairle Bhealoideas Eireann, University College Dublin, 1982.

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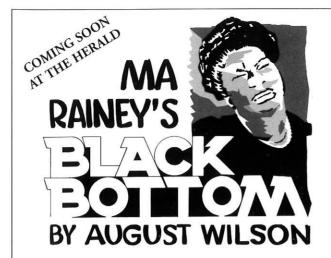
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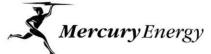
ACKNOWLEDGMENTS

The Auckland Theatre Company gratefully acknowledge the invaluable support of the following:























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